



## SARAS 7.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

##### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SPRING FIELDS CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730371
3	SCHOOL CODE (IF APPLICABLE)	1822216
4	COMPLETE ADDRESS WITH PIN CODE*	PROPERTY NO 351 TO 364 366-367 KHASRA NO 138 AND 139 VILLAGE DICHAON KALAN COLONY KNOWN
5	PRINCIPAL NAME*	MRS RICHA MAHARSHI
6	PRINCIPAL QUALIFICATION*	M..Sc. B.ED

7	SCHOOL EMAIL ID*	springfieldsconventschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	8882592032

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://springfieldsconventschool.com/uploads/images/online_school_affiliation1.pdf">https://springfieldsconventschool.com/uploads/images/online_school_affiliation1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://springfieldsconventschool.com/uploads/images/new_registration_society.pdf">https://springfieldsconventschool.com/uploads/images/new_registration_society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://springfieldsconventschool.com/uploads/images/Recognition_certificate.pdf">https://springfieldsconventschool.com/uploads/images/Recognition_certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://springfieldsconventschool.com/uploads/images/right_of_children_to_free_and_compulsory_edu__a">https://springfieldsconventschool.com/uploads/images/right_of_children_to_free_and_compulsory_edu__a</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://springfieldsconventschool.com/uploads/images/Structural_Stability_Certificate.pdf">https://springfieldsconventschool.com/uploads/images/Structural_Stability_Certificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://springfieldsconventschool.com/uploads/images/fire.pdf">https://springfieldsconventschool.com/uploads/images/fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://springfieldsconventschool.com/uploads/images/Recognition_certificate1.pdf">https://springfieldsconventschool.com/uploads/images/Recognition_certificate1.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://springfieldsconventschool.com/uploads/images/medicalandwater.pdf">https://springfieldsconventschool.com/uploads/images/medicalandwater.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://springfieldsconventschool.com/uploads/images/Feestructure.pdf">https://springfieldsconventschool.com/uploads/images/Feestructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://springfieldsconventschool.com/uploads/images/_Acedemic_Calender.pdf">https://springfieldsconventschool.com/uploads/images/_Acedemic_Calender.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://springfieldsconventschool.com/uploads/images/SMC.pdf">https://springfieldsconventschool.com/uploads/images/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://springfieldsconventschool.com/uploads/images/PTA.pdf">https://springfieldsconventschool.com/uploads/images/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://springfieldsconventschool.com/uploads/images/3yearresult.pdf">https://springfieldsconventschool.com/uploads/images/3yearresult.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	MRS RICHA MAHARSHI
2	TOTAL NO. OF TEACHERS*	31
	PGT*	1
	TGT*	14
	PRT*	16
3	TEACHERS SECTION RATIO*	1.5:1

4	DETAILS OF SPECIAL EDUCATOR*	UNDER PROCESS OF APPOINTMENT
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	UNDER PROCESS OF APPOINTMENT

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	10	10	100	NO

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	3570.26

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	32	53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6	356
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	13	
6	NO. OF BOYS TOILETS*	16	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=TS3MicW0DDI">https://www.youtube.com/watch?v=TS3MicW0DDI</a>	

SAVE DATA